



# Town of Fairhaven

FAIRHAVEN TOWN CLERK  
RCUD 2025 AUG 21 AM 11:13

## MEETING

### NOTICE

Board of Public Works  
Board or Committee

PLACE OF MEETING 5 Arsene Street

DATE AND TIME August 25, 2025 at 6:00 p.m.

MEETING POSTPONED TO

Rebecca L. Vento  
Signature Office Manager

Due to the recent changes by Governor Baker to the Open Meeting Law, G.L. c. 30A. § 20, we are providing public access via the phone number and meeting ID below:

To Access Meeting Remotely Log onto: [82694439881](https://82694439881)

or

Call: 1 929 205 6099

Meeting ID: 826 9443 9881

Passcode: 099893

- I. Call to Order
- II. Routine Matters
  - A. Signing of Departmental Bills
- III. Approval of Minutes
  - A. August 11, 2025
  - B. August 11, 2025 – Executive Session B
- IV. Appointments
  - A. New Driveway, Sidewalk and Curbing Contractor - Pro Paving and Excavating Inc.
  - B. Waterworth Rate Study
  - C. Paul Moran, Tighe and Bond, Land Use Control
- V. Item for Action
  - A. Methuen Construction, WPCF Upgrades, Payment #20 \$3,722,965.05
  - B. DEP Pay Req #20 (Loan CWP-22-67) \$3,722,965.00
  - C. Stantec Consulting Services, Town-Wide Sanitary Sewer Force Main Condition Assessment, Payment #37 \$48,552.66
  - D. Tata & Howard, Supply Capacity Evaluation, Payment #20 \$47,417.74
  - E. Tata & Howard, Lead Service Line Inventory, Payment #24 \$444.60
  - F. Award Bid for 2025 Road Restoration & Related Work – P.J. Keating
  - G. Award Bid for 2025 Sidewalk Rehabilitation & Related Work – LAL Construction
  - H. Award Bid for 2025 Pavement Preservation & Related Work – Sealcoating Inc.
  - I. Award Bid for 2025 HMA Patches & Related Work
  - J. Southcoast Health, Annual Podkowa SK, Sunday, October 5, 2025
  - K. Dig It Construction, Spring Street Water Line Replacement, Payment #4 \$46,430.37
  - L. Land Use Control
  - M. Sign Contract Agreement, Tata & Howard, Risk & Resilience Assessment \$16,500.00
  - N. Sign Contract Agreement, Gravity Construction, Hedge Street Roadway Improvement Project Phase 4 \$684,832.32
  - O. Award Bid for Macomber Pimental Park BMX Park Project
- VI. Tabled Matters
  - A. n/a
- VII. Public Comments / Open Forum
- VIII. Old Business / New Business
  - A. Superintendent
  - B. Board Members
  - C. Marine Resources Committee – BPW Related Matters
  - D. Community Preservation Committee – BPW Related Matters
- IX. Set Date for the Next Meeting
- X. Adjourn
- XI. Executive Session
  - A. n/a

Subject matter listed in the agenda consists of those items that are reasonable anticipated (by the Chair) to be discussed. Not all items listed may be discussed and other items not listed (such as urgent business not available at the time of posting) may also be brought up for discussion in accordance with applicable law. M.G.L., Ch. 30A, §20(f) requires anyone that intends to record any portions of a public meeting, either by audio or video, or both, to notify the Chair at the beginning of the meeting.