

Χ.

Adjourn

MEETING NOTICE

Board of Public Works Board or Committee

| PLACE OF MEETING DATE AND TIME MEETING | | 5 Arsene Street January 27, 2025 at 6:00 p.m. POSTPONED TO | | | | | |
|--|---|--|---|--|--|-----------|------------------|
| | | | | | | | Rebecca L. Vento |
| | | | | | | Signature | Office Manager |
| Due | to the recent changes k | oy Governor Baker | to the Open Meeting Law, G.L. c. 30A. § 20, we are providing public access w | | | | |
| | | the p | hone number and meeting ID below: | | | | |
| | | To Access Meet | or Call: 1 929 205 6099 | | | | |
| | | | Meeting ID: 820 1690 3201 Passcode: 936114 | | | | |
| 1. 11. | Call to Order Routine Matters | | | | | | |
| III. | A. Approval of Minutes | | | | | | |
| IV. | A. Executive Session A. with non | | c. 30A, § 21(a)(2) "To conduct strategy sessions in preparation for negotiation or to conduct collective bargaining sessions or contract negotiations | | | | |
| V. | with non Item for Action | union personnel": (| Highway Superintendent) | | | | |
| | A. B. C. D. E. | DEP Pay Req #13 Tighe & Bond, W | et Review FY26 uction Co., WPCF Upgrades, Payment #13 \$2,895,567.08 (Loan CWP-22-67) \$2,895,567.00 PCF Upgrades – Construction Services, Payment # 19 \$141,151.18 A (Loan CWP-22-67A) \$141,151.00 | | | | |
| | с. F. G. Н | Tata & Howard, I Tata & Howard, I | A (coal - WY-22-07A) 911,131.00 Lead Service Line Inventory, Payment #18 \$334.62 Unidirectional Flushing Plan Updates, Payment #7 \$4,130.00 Meter Pit Evaluation, Payment #53 \$1,921.98 | | | | |
| | l. J. | Tighe & Bond, Co | omprehensive Wastewater Management Plan, Payment #7 \$37,872.74 ng Services, Town Wide Sanitary Sewer Force Main Condition Assessment | | | | |
| | К. | Speakman Excav | ating LLC, Buzzards Bay Stormwater Retrofits Project – Jerusalem Road ange Order #3 \$ 7,797.00 yment #5 \$7,563.09 | | | | |
| VI. | L. Tabled Matters | Beta Group Inc., | ADA Compliance Program, Change Order #1 \$57,000.00 | | | | |
| VI. | A. | n/a | | | | | |
| VII. | Public Comments / | | | | | | |
| VIII. | Old Business / New | Business | | | | | |
| | Α. | Superintendent | | | | | |
| | В. | Board Members | | | | | |
| | C. | Marine Resources Committee – BPW Related Matters | | | | | |
| | D. | | ervation Committee – BPW Related Matters | | | | |
| IX. | Set Date for the Nex | Set Date for the Next Meeting | | | | | |