

**FAIRHAVEN BOARD OF SELECTMEN**

*Saturday, October 1, 2016*

*9:00 a.m.*

*Millicent Library– 43 Center Street – Meeting Room*

A. MINUTES

B. TOWN ADMINISTRATOR'S REPORT

C. ACTION

D. APPOINTMENTS

**E. DISCUSSION**

1. Goal Setting Session

F. CORRESPONDENCE

**G. NOTES AND ANNOUNCEMENTS**

1. The next regularly scheduled meeting of the Board of Selectmen is **Monday, October 17, 2016** at 6:30 p.m.

H. EXECUTIVE SESSION - Pursuant to MGL Ch. 30A § 21

**ADJOURNMENT**

*Subject matter listed in the agenda consists of those items that are reasonable anticipated (by the Chair) to be discussed. Not all items listed may be discussed and other items not listed (such as urgent business not available at the time of posting) may also be brought up for discussion in accordance with applicable law.*

*MGL, Ch. 30a, § 20(f) requires anyone that intends to record any portions of a public meeting, either by audio or video, or both, to notify the Chair at the beginning of the meeting.*