



MEETING NOTICE  
**Board of Health**

PLACE OF MEETING: **Town Hall – 40 Center Street**  
DATE AND TIME: **Wednesday, June 10, 2015 at 6:30 p.m.**  
MEETING: **Regular Meeting**

\_\_\_\_\_  
Patricia Fowle

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June 5, 2015

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Date Signed

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1. **Regular Meeting-Call to Order**
  1. Acceptance of Minutes: May 6, 2015
2. **Health Agent Report:**
  1. Sewer tie in mandate update
  2. Homecoming report
  3. Farmers Market report
  4. Complaints update
  5. Restaurant inspection spreadsheet review/update
  6. 2015-2016 Flu vaccine allocation
  7. COOP
3. **Before The Board:**
  1. Bob Espindola-Proposed "Wellness Program" discussion
4. **Invoices/Other Business:**

Invoices & any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.
5. **Adjourn/Next Meeting Date:**

Peter DeTerra,  
Chairman