



## MEETING NOTICE

### Board of Health

PLACE OF MEETING: Town Hall – 40 Center Street  
DATE AND TIME: Monday, February 16, 2015 at 6:30 p.m.  
MEETING: Regular Meeting

\_\_\_\_\_  
Patricia Fowle

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February 10, 2015

Date Signed

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1. **Regular Meeting-Call to Order**  
**Acceptance of Minutes:** January 12, 2015
  2. **Board Action:** Attend Sustainability Committee meeting  
Re: Discuss two-cart trash/recycle system starting March 2.
  3. **Health Agent Report:**
    - 1) septic system inspection report: 3 Antone Drive
    - 2) report/review food establishment & tobacco retailer inspections
  4. **Invoices/Other Business:**  
Invoices & any other Town business not reasonably anticipated 48 hours prior to the posting of this meeting.
  5. **Adjourn/Next Meeting Date:**

Jeannine L. Lopes,  
Chairman