

COMMUNITY PRESERVATION COMMITTEE

AGENDA

MEETING OF November 15, 2006

Please note that the meeting location is
TOWN HALL

- 6:30 P.M.
- A. Quorum / Attendance
 - B. Approval of Minutes
 - C. Election of Officer
(Vice-Chair)
 - D. Update on Applications Recieved
 - E. Review Budget
 - F. Any Other Business
 - G. Set Next Meeting